



## Community & Children's Services Committee

**Date:** FRIDAY, 9 JULY 2021

**Time:** 11.00 am

**Venue:** INFORMAL VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:**

Ruby Sayed (Chairman)	Deputy Henry Jones
Randall Anderson (Deputy Chairman)	Laura Jørgensen (Co-optee)
Deputy John Absalom	Alderman Alastair King
Rehana Ameer	Natasha Maria Cabrera Lloyd-Owen
Matthew Bell	Alderman Bronek Masojada
Peter Bennett	Deputy Catherine McGuinness
Nicholas Bensted-Smith	Benjamin Murphy
Deputy Keith Bottomley	Dhruv Patel
Mary Durcan	Susan Pearson
Alderman Emma Edhem	William Pimlott
Helen Fentimen	Matt Piper (Co-optee)
John Fletcher	Deputy Elizabeth Rogula
Marianne Fredericks	Deputy Tom Sleigh
Caroline Haines	Sir Michael Snyder
The Revd Stephen Haines	Mark Wheatley
Graeme Harrower	Deputy Philip Woodhouse
Sheriff Christopher Hayward	Dawn Wright
Deputy Jamie Ingham Clark	
Alderman Gregory Jones QC	

**Enquiries:** [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)

### Accessing the virtual public meeting

**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/WQbErpRY360>

This meeting will be a virtual meeting and therefore will not take place in a physical location. Any views reached by the Committee today will have to be considered by *the Director of Community and Children's Services Committee* after the meeting in accordance with the Court of Common Council's Covid Approval Procedure who will make a formal decision having considered all relevant matters. This process reflects the current position in respect of the holding of formal Local Authority meetings and the Court of Common Council's decision of 15th April 2021 to continue with virtual meetings and take

formal decisions through a delegation to the Town Clerk and other officers nominated by him after the informal meeting has taken place and the will of the Committee is known in open session. Details of all decisions taken under the Covid Approval Procedure will be available online via the City Corporation's webpages.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous Committee meeting.

**For Decision**  
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS**

The Committee is asked to note the outstanding actions list.

**For Information**  
(Pages 15 - 18)

5. **REVENUE OUTTURN 2020/21 - COMMUNITY AND CHILDREN'S SERVICES COMMITTEE (CITY FUND)**

Joint Report of the Director of Community and Children's Services and the Chamberlain.

**For Information**  
(Pages 19 - 24)

6. **HOUSING REVENUE ACCOUNT- OUTTURN 2021/21**

Joint report of the Chamberlain and the Director of Community and Children's Services.

**For Information**  
(Pages 25 - 32)

7. **HRA COMMERCIAL TENANTS: CURRENT TENANT ARREARS AND TERMS OF REPAYMENT PLANS RELATING TO COVID-19 RENTAL SUPPORT**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 33 - 46)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Reports**

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting.

**For Decision**  
(Pages 47 - 50)

12. **HRA OVERVIEW**

Joint report of the Chamberlain and Director of Community and Children's Services.

**For Information**  
(Pages 51 - 72)

13. **SYDENHAM HILL REDEVELOPMENT, LEWISHAM, SE26 6ND SYDENHAM HILL**

Report of the City Surveyor.

**For Information**  
(Pages 73 - 80)

14. **HRA COMMERCIAL TENANTS: CURRENT TENANT ARREARS AND TERMS OF REPAYMENT PLANS RELATING TO COVID-19 RENTAL SUPPORT - NON PUBLIC APPENDICES**

The Committee is asked to note 2 non-public appendices in respect of agenda item 7.

**For Information**  
(Pages 81 - 88)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**